

**DR-2 Disclosure Summary Page****DR-2**

|                               |                               |                           |                      |                |
|-------------------------------|-------------------------------|---------------------------|----------------------|----------------|
| <b>Citizens for Alex Kuhn</b> |                               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>        | City Candidate - City Council | <b>Statutory Due Date</b> | 1/19/2013            |                |
| <b>County:</b>                | Cerro Gordo                   | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>              | 0                             | <b>Filed Date</b>         | 1/29/2013 4:41:41 PM |                |
| <b>Committee Code:</b>        | 13977                         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>       | Not Available                 | <b>Amendment Date</b>     | 2/6/2015 10:52:55 AM |                |
| <b>Report Date:</b>           | 2012                          | <b>Candidate Name:</b>    | Kuhn, Alex J         |                |

**Treasurer**

|                   |                       |                    |      |                  |       |
|-------------------|-----------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Gogerty               | <b>First Name:</b> | Eric | <b>MI:</b>       |       |
| <b>Address:</b>   | 1230 Diamond Ct.      |                    |      |                  |       |
| <b>City:</b>      | Mason City            | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50401 |
| <b>Phone:</b>     |                       |                    |      |                  |       |
| <b>E-Mail:</b>    | egogertycpa@mchsi.com |                    |      |                  |       |

**Chairperson****Statement of Cash On Hand**

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$494.96</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$494.96</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$494.96</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |